

MOST IMMEDIATE

No.5/4/2014-CS-II(C)
Government of India
Ministry of Personnel, Public Grievances and Pensions
Department of Personnel and Training

3rd floor, Lok Nayak Bhawan
Khan Market, New Delhi-110003
Date: 22nd May, 2014

OFFICE MEMORANDUM

Subject: Fixation of 'range of seniority' for promotion of Stenographers Grade 'D' to Personal Assistant (PA) Grade of CSSS for the Select List Year – 2013.

The undersigned is directed to say that it has been decided to fix the 'range of seniority' (zone of promotion) for making additions to the Select List of PA Grade (Seniority Quota) of CSSS for the Select List Year 2013 as follows:

UR/SC/ST Category	All unabsorbed and eligible Stenos Grade 'D' of the previous zones and Steno Grade 'D' upto the Select List year 2002.
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3. All the Cadre Units of CSSS are requested to place the cases of all eligible Stenographers Grade 'D', who are covered within the prescribed 'range of seniority' and who have not yet been included in the Select List of PAs of CSSS, before the Departmental Promotion Committee (DPC) to assess their suitability or otherwise for promotion to the PA Grade of CSSS. The recommendations of the DPC along-with vigilance clearance in respect of all the eligible officer(s) concerned who are working in the Cadre Units, including those who have been transferred to the Cadre Units from other Cadre Units on their ad-hoc promotion to PA Grade of CSSS, may be furnished to this Department in the **Annexures – I, II, III & IV** so that a consolidated order for their regular promotion may be issued by this Department. Detailed incumbency position in the PA grade may also be furnished to this Department in the **Annexure-V**.

4. Cadre Units are also requested to get the **Annexure-VI** filled up from the concerned Steno Grade 'D' who have been found suitable for promotion as PA and forward the same along with the recommendations of the DPC and vigilance clearance. In case, no option for preference for posting is received from any official, the nomination/transfer shall be made keeping in view the number of vacancies in Cadre Units of CSSS. It is requested that complete information in the prescribed annexures be furnished to this Department by **10th June, 2014** positively.

Encl: As above.


(K. Suresh Kumar)

Under Secretary to the Govt. of India
Tel: 24654020

To

The Under Secretary(Admn.) of all Cadre Units of CSSS.

ANNEXURE-V TO O.M. NO. 5/4/2014-CS-II(C) DATED 22.5.2014

NAME OF THE CADRE UNIT:

INCUMBENCY POSITION OF PAs AS ON DATE OF FILLING UP OF ANNEXURE

S.No.	Subject	Number of Posts
1.	Sanctioned Strength of PAs as fixed vide DOPT's O.M. No.20/51/2009-CS.II(A) (Vol.II) dated 25.2.2011.	
2.	Number of posts of PAs en-cadred in CSSS with the approval of DOPT (along with a copy of approval) subsequent to O.M. dated 25.2.2011.	
3.	Number of regular PAs (excluding the number of PAs working as PS on ad-hoc basis) working in the Cadre Unit.	
4.	Number of PAs working as PS on ad-hoc basis in the Cadre Unit.	
5.	Number of Steno Grade 'D' working as PA on ad-hoc basis in the Cadre Unit.	
6.	Number of Steno Grade 'D' (excluding the number of Steno Grade 'D' working as PA on ad-hoc basis).	

Details of Steno 'D' who are transferred out on their adhoc/regular promotion as PA but yet to be relieved by the Cadre Unit

S.No.	Name	SL year	CSL No.	Reasons for non-relieving

Signature of Under Secretary(Admn.)

Name:

Stamp:

ANNEXURE-VI TO O.M. NO. 5/4/2014-CS-II(C) DATE 22.5.2014.

**PERSONAL INFORMATION FOR OPTIONS FOR POSTING
TO BE FILLED BY THE CONCERNED OFFICIAL**

**CSL NUMBER:
SL YEAR:**

1	Name	
2	Designation	
3	Date of Birth	
4	Present Cadre Unit with office address	
5	Name/Designation/Contact No. of the officer with whom posted at present	
6	Parent Cadre Unit – where joined as Steno Grade 'D'	
7	Contact No./Mobile No.	
8	Educational Qualification	
9	Residential Address	

10 Previous posting(s)

Grade	Cadre Unit	Period		No. of Years
		From	To	
Steno 'D'				
Ad-hoc PA				

11 Preferences for posting without repetition (with reasons thereon)

S.No.	Cadre Unit	Reason(s)
(i)		
(ii)		
(iii)		

**Signature
Name of official:**

**Signature of US(Admn.)
Stamp**