

Reminder

No.5/2/2016-CS.II(C)
Government of India
Ministry of Personnel, Public Grievances and Pensions
Department of Personnel and Training

3rd Floor, Lok Nayak Bhawan, Khan Market,
New Delhi -110 003
Dated 12th Sep., 2016

OFFICE MEMORANDUM

12 Sep 2016

Subject: Nomination of Stenographers Grade 'D' for appointment to the Grade of PA of CSSS for the Select List Year-2016 on regular basis under Seniority Quota (SQ)-relieving/joining-reg.

The undersigned is directed to refer to this Department's OM of even no. dated 28.07.2016 on the above mentioned subject. The requisite information regarding relieving and joining of the officials concerned has not been received from some of the cadre units, though a considerable time has been elapsed.

2. The concerned cadre units are requested to send a copy of relieving/joining/debarment orders of the officials whose names are given in the Annexure to this Division immediately. This OM is also available on the website of this Department at www.persmin.nic.in.

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12/9/16

(Kameshwar Mishra)

Under Secretary to the Govt. of India

Tel: 24623157

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To

The Under Secretary (Admn) of the concerned Cadre Units.

1. M/o G. & B., US (Admn), Shastri Bhawan, New Delhi.
2. M/o Health & F.W. US (Admn), Nirman Bhawan, N.D.
3. M/o Env. & Forests, US (Admn), Indira Paryavaran Bhawan, N.D.
4. M/o Tribal Affairs, US (Admn), Shastri Bhawan, N.D.
5. D/o Expenditure, US (Admn), North Block, N.D.
6. M/o Minority Affairs, US (Admn), CGO Complex, N.D.
7. M/o Earth Science, US (Admn), Prithvi Bhawan, N.D.

12 SEP 2016

24

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Annexure to this OM No.5/2/2016-CS-II(C) dated 12.09.2016

S.No	CSL No.	Name (Shri/Smt. /Ms.)	Cadre Unit where working	Date of Birth	S.L Year	Cadre where nominated	Date of relieving	Date of Joining
1	1021	N. Ramakrishna	I&B	10.09.62	1990	I&B		
2	2139	Roshan Lal	Defence	05.03.79	2005	H&FW		✓
3	2140	Seema	MHA	16.09.79	2005	I&B	✓	
4	2146	Nutan Minz	EF&CC	15.01.80	2005	EF&CC		
5	2154	Monika Tigga	Tribal Affairs	07.10.82	2005	Tribal Affairs		
6	2162	Jai Prakash Meena	MHA	15.05.78	2005	I&B	✓	
7	2183	Rana Mukesh Kumar Singh	MHA	05.01.71	2005	Expenditure	✓	
8	2195	Sunita	EF&CC	18.02.66	2005	Minority Affairs		✓
9	2196	Madhu Alreja	EF&CC	17.07.65	2005	Earth Sciences		✓