

FAX MESSAGE/UNCLASSIFIED

**FROM: O/O THE ESTABLISHMENT OFFICER TO THE
GOVERNMENT OF INDIA,
DEPARTMENT OF PERSONNEL & TRAINING
NEW DELHI.**

**TO: THE CHIEF SECRETARY,
GOVERNMENT OF JHARKHAND,
RANCHI.**

NO. 6/19/2016-EO(MM-I)

DATED: 29th April, 2019

THE APPOINTMENTS COMMITTEE OF THE CABINET HAS APPROVED THE CURTAILMENT OF ADDITIONAL CHARGE OF THE POST OF DIRECTOR OF CENSUS OPERATIONS(DCO)/ DIRECTOR OF CITIZEN REGISTRATION (DCR) (DIRECTOR LEVEL), JHARKHAND PRESENTLY HELD BY SHRI MANISH RANJAN IAS (JH:2002) AND THE APPOINTMENT OF SHRI ASHISH SINGHMAR IAS (HP:2008) TO THE POST OF DIRECTOR OF CENSUS OPERATIONS(DCO) / DIRECTOR OF CITIZEN REGISTRATION (DCR) (DEPUTY SECRETARY LEVEL), JHARKHAND UNDER THE CENTRAL STAFFING SCHEME WITH A TENURE UP TO 25.02.2021 (7 YEARS AWAY FROM THE CADRE) IN 'WAIVER OF COOLING OFF' .

Copy by post in confirmation.


(J.Srinivasan)
Director (MM)

F. No. 6/19/2016-EO(MM-I)

Dated: 29th April, 2019

Copy forwarded for information & necessary action to:

1. Office of the Registrar General and Census Commissioner, India (Shri Vivek Joshi, Registrar General & Census Commissioner, India), 2-A, Mansingh Road, New Delhi-110011. It is requested to forward a copy of notification of assumption of charge of the post of DCO/DCR, Jharkhand by Shri Ashish Singhmar, IAS (HP: 2008) to this Department.
2. Chief Secretary, Government of Himachal Pradesh, Shimla.
3. Department of Personnel and Training ((Shri Ashish More, Deputy Secretary), North Block, New Delhi.
4. PS to MOS(PP)/PSO to Secretary (P)
5. PS to EO/Dir (MM)/DS(SM)/US(FA-UN))/Guard file.


(J.Srinivasan)
Director (MM)