

FROM : O/O THE ESTABLISHMENT OFFICER TO THE
GOVERNMENT OF INDIA
DEPARTMENT OF PERSONNEL & TRAINING
NEW DELHI (.)

TO : THE CHIEF SECRETARY
GOVT. OF CHHATTISGARH
RAIPUR (.)

NO. 26/5/2018-EO(MM-I)

DATED 14TH MARCH, 2019

MS. RITU SAIN, IAS(CG:2003), WAS RECOMMENDED FOR CENTRAL DEPUTATION BY THE STATE GOVERNMENT(.) SHE HAS BEEN SELECTED FOR APPOINTMENT AS DIRECTOR IN THE M/O HOUSING AND URBAN AFFAIRS, DELHI UNDER THE CENTRAL STAFFING SCHEME FOR A PERIOD OF FIVE YEARS FROM THE DATE OF TAKING OVER CHARGE OF THE POST OR UNTIL FURTHER ORDERS, WHICHEVER EVENT TAKES PLACE EARLIER (.) SHE MAY KINDLY BE RELIEVED OF HER DUTIES TO TAKE UP HER NEW ASSIGNMENT IN THE M/O HOUSING AND URBAN AFFAIRS (.)

IT MAY BE NOTED THAT AS PER ACC'S DIRECTIONS CONVEYED IN DOP&T'S CIRCULAR NO. 3/4/2004-EO(MM-I) DATED 17TH AUGUST, 2005, AN OFFICER SHOULD JOIN THE POST WITHIN THREE WEEKS FROM THE DATE OF ISSUE OF DOP&T'S APPOINTMENT ORDER, FAILING WHICH THE PROCESS OF DEBARMENT FROM THE CENTRAL STAFFING SCHEME SHALL BE INITIATED.

Copy by post in confirmation.


(Chhatra Mani)

Under Secretary to the Government of India

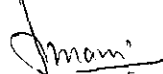
No. 26/5/2018-EO (MM-I)

Dated:-14th March, 2019

Copy forwarded for information & necessary action:-

M/o Housing and Urban Affairs (Shri D.S. Mishra, Secretary) with reference to O.M. No. A-22012/2/2014-Admn.I (Pt-II) dated 12.03.2019 **with the request to forward a copy of notification of appointment in respect of Ms. Ritu Sain, IAS(CG:2003) as and when the same is issued.**

2. PS to MOS (PP)/PSO to Secretary (P)
3. PPS to EO/Dir(MM)/US(FA-UN)/NIC/Guard file.
4. Ms. Ritu Sain, IAS(CG:2003) through Chief Secretary, State Govt. of Chhattisgarh.
5. Joint Director (OL) for providing Hindi version.


(Chhatra Mani)

Under Secretary to the Government of India