

# केन्द्रीय सिविल सेवा साँस्कृतिक एवं क्रीड़ा बोर्ड Central Civil Services Cultural & Sports Board

(Registration No. 2621)

Department of Personnel and Training
Ministry of Personnel, Public Grievances and Pensions
Government of India

Phone: 011-24624204 Fax: 011-24646961

361, B-Wing, 3rd Floor Lok Nayak Bhawan New Delhi- 110003

F. No.59/2/2022-23/CCSCSB

Dated the 16th October, 2023

To
Chief Secretaries of all States/UTs and;
Secretary, General Administration Department of all States/UTs

## **CORRIGENDUM**

Subject: Change in Venue w.r.t. All India Civil Services Hockey Tournament 2023-24- regarding

Reference is invited to CCSCSB's Circular of even number dated 18.9.2023 on the above mentioned subject (Copy enclosed). Government of Odisha vide their letter No.SYS-CBII-CC-0045-2023-25740 dated 14.10.2023 has informed that the All India Civil Services Hockey Tournament 2023-24 will now be organized at Kalinga Stadium, Bhubaneswar, Odisha instead of Birsa Munda Hockey Stadium, Rourkela, Odisha.

- 2. In addition to above, Shri Aditya Mathur, Asst. Manager, Mb 7008219823 will also be a point of contact besides Shri Nilesh Shetty, Nodal Officer.
- 3. All other information remains unchanged.

(Kulbhushan Malhotra) Secretary (CCSCSB)

Tel: 24646961

To

- 1. Director of Sports & Youth Services of all States/UTs
- 2. Secretaries of all Regional Boards
- 3. Captain/Managers of all States/RSBs.



## **Government of Odisha** Sports & Youth Services Department

Kalinga Stadium, Bhubaneswar-751012 e-mail: deptsportsodisha@gmail.com

25740 / October 14, 2023 SYS-CBII-CC-0045-2023-

From:

Sailendra Kumar Jena, OAS

Joint Secretary, Sports

To:

Shri Kulbhushan Malhotra

Secretary, CCSCSB

Sir,

In addition to the above, it is also informed that the venue of the tournaments will not be at Rourkela, rather, be at Kalinga Stadium, Bhubaneswar. All concerned may please be informed to arrange their travel and stay accordingly.

Shri Sallendra Kumar Jena, Joint Secretary (Mobile No. 9437314833) will supervise and Shri Nilesh Shetty, Head of Sports Management and Development (Mobile No. 9167901011) and Aditya Mathur, Asst Manager (Mobile No. 7008219823) will coordinate this event.

25741 Memo No.

14/10/2023 Date:

Copy forwarded to PA to Commissioner-cum- Secretary/ Steno to Director, Sports for kind information of Commissioner-cum- Secretary / Director Sports.

Joint Secretary



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# F. No. 59/2/2022-23/CCSCSB

Dated 18.9.2023

To

Shri Siddhartha Das (IAS)
Director (Sports)
Sports and Youth Service Department
Kalinga Stadium, Bhubaneswar
Odisha - 751012

Subject: All India Civil Services Hockey (Men and Women) Tournament 2023-24.

Central Civil Services Cultural and Sports Board (CCSCSB) in collaboration with Odisha State is organising All India Civil Services Hockey (Men and Women) Tournament 2023-24. The details of the tournament are as under:-

| S.<br>No | Game/Event  | Dates of tournament            | Last date of entry | Team Composition                   |                                    | Venue  |
|----------|---|--------------------------------|--------------------|------------------------------------|------------------------------------|--|
| 1        | All India Civil<br>Services<br>Hockey<br>Tournament | 15.11.2023<br>to<br>24.11.2023 | 6.11.2023          | Men<br>Coach<br>Manager<br>Total   | 18<br>01<br>01<br>20               | Birsa Munda<br>Hockey Stadium<br>Rourkela, Odish |
|          |   | 1                              |                    | Women<br>Coach<br>Manager<br>Total | 18<br>01<br><b>01</b><br><b>20</b> |  |

- 2. A copy of the updated rules for All India Civil Services Tournaments indicating eligibility criteria, composition of Team Rules of games etc has already been circulated to all concerned. The same is available on the website at http://dopt.gov.in/about-us/wings-or-division-in-dopt/Welfare-divisions.
- The States/UTs and Regional Sports Boards are requested to consider sending their team for the above All India Civil Services Tournaments.
- 4. It may be ensured that the entries are submitted within prescribed time limits. Teams are requested to make their own arrangements for accommodation and transportation.
- List of players along with photocopy of their Identity Card should be authenticated by the authorized officer under his signature & seal.

- 6. All the participants shall carry individual Identity Card/Identity Slip/Age Proof for verification of eligibility criteria by the Organizing Committee/Representatives of the Board/Hockey Convener at the venue of the All India Civil Services Tournament.
- 7. It is further clarified that matches for 3<sup>rd</sup> place (both in team event and individual event) must be organized.
- 8. Managers' meeting is likely to be held on the evening of a day before the commencement of the tournament.
- 9. Addresses, Telephone Numbers, E-mail Addresses may be indicated by the participating State/UTs/RSB's.
- Every participating team may bring two flags representing their States/UT/Regional Sports Board with them.
- 11. The participants are required to report at the venue and participates in the Tournament as per schedule. They shall maintain discipline on and off the venue of the Tournament.
- 12. The following categories of employees are not eligible for participation in AICS Tournaments:-
  - (a) Uniform personnel in Defence Services/Para Military Organizations/Central Police Organization/Police/RPF/CISF/BSF/ITBP/NSG etc.
  - (b) Employees of Autonomous bodies/undertaking/Public Sector Banks even though administratively controlled by the Central Ministries.
  - (c) Casual / Daily wages workers.
  - (d) Employees attached to offices on temporary duty.
  - (e) A newly recruited employed who has put less than 6 months in regular establishment/ service
- 13. Any information regarding change in dates/venue/cancellation etc. about the AICS tournament will be available on our website i.e. <a href="www.dopt.gov.in">www.dopt.gov.in</a>. All the participant teams are, therefore requested to check from organizers of the tournament about any possible change before starting their journey.
- 14. Referees'/Umpires' decision shall be final and binding on the competing teams.
- 15. The entries in the prescribed proforma enclosed at **Annexure I** (duly filled) may be sent to the Nodal Officers (before last date of receipt of entries i.e. 6.11.2023) alongwith photocopy of ID card as per details given below;-

| S.<br>No. | Name & Designation and Address   | Contact No.                       |
|-----------|--|-----------------------------------|
| 1.        | Mr. Nilesh Shetty Head Sports Management and Development   | Mobile:9167901011                 |
|           | Hockey Promotion Council, Odisha<br>Sports and Youth Service Department<br>Kalinga Hockey Stadium<br>2 <sup>nd</sup> Floor, West Stand, Nayapalli,<br>Bhubaneswar, Odisha - 751012 | E-mail:-<br>nilesh.dsys@gmail.com |

16. Nodal Officers may be contacted in case of any other query (on the above details).

(Kulbhushan Malhotra) Secretary (CCSCSB)

Copy to

- 1. The Chief Secretaries of all States/ UTs and,
- 2. Secretary, General Administration Departments of all States/UTs
- 3. Secretary of all Regional Sports Boards.
- 4. Director of Sports & Youth Services of all States/UTs.
- 5. Shri Rajkumar Verma Hockey Convener, CCSCSB Mb.8447074742.

# ALL INDIA CIVIL SERVICES HOCKEY (Men and Women) TOURNAMENT 2023-24 ENTRY FORM

| S.<br>No.                  | Name of Play | /er     | Ministry/Department | ID Card No.<br>(along-with copy) | Date of joining |  |  |
|----------------------------|--------------|---------|---------------------|----------------------------------|-----------------|--|--|
| 1                          |              |         |                     |                                  |                 |  |  |
| 2                          |              |         | no prof             |                                  |                 |  |  |
| 3                          |              |         |                     |                                  |                 |  |  |
| 4                          |              |         | 144                 |                                  |                 |  |  |
| 5                          |              |         |                     |                                  |                 |  |  |
| 6                          |              |         |                     |                                  |                 |  |  |
| 7                          |              |         |                     |                                  |                 |  |  |
| 8                          |              |         |                     |                                  |                 |  |  |
| 9                          |              |         |                     |                                  |                 |  |  |
| 10                         |              |         |                     |                                  | =               |  |  |
| 11                         |              |         |                     |                                  |                 |  |  |
| 12                         |              |         |                     |                                  |                 |  |  |
| 13                         |              |         |                     | _                                |                 |  |  |
| 14                         |              |         |                     |                                  |                 |  |  |
| 15                         |              |         | T                   |                                  |                 |  |  |
| 16                         |              |         |                     |                                  |                 |  |  |
| 17                         |              |         |                     |                                  |                 |  |  |
| 18                         |              | •       |                     |                                  |                 |  |  |
|                            |              |         |                     |                                  |                 |  |  |
| Details. Manager           |              | С       | oach                |                                  |                 |  |  |
| Name and<br>Designation    |              |         |                     | * ,                              |                 |  |  |
| Office Address Contact No. |              |         |                     |                                  |                 |  |  |
|                            |              |         |                     |                                  |                 |  |  |
|                            |              | 15      | Signature           |                                  |                 |  |  |
|                            |              |         |                     | Designation                      |                 |  |  |
|                            |              |         |                     |                                  |                 |  |  |
|                            |              |         | Full Address        |                                  |                 |  |  |
|                            |              |         |                     |                                  |                 |  |  |
|                            |              | Tele No | Tele No             |                                  |                 |  |  |
|                            |              |         | Fax No              |                                  |                 |  |  |

Email if any.....

### VERIFICATION CERTIFICATE

The State Government/R.S.B. intends to enter a team for the All India Civil Service Tournament/Competition. Consequently, I submit the entry form duly completed. I hereby undertake on behalf of the State Govt./RSBs to abide by the rules and instructions of the Tournament/Competition.

I certify that the players mentioned in this form who will participate in the All India Civil Services Tournament/Competition are employees of the State Government/Central Government. No member of the team is a casual/daily wage employees. All the players are eligible to participate in the Tournament/Competition as per eligibility criteria laid down by the Board. In case if it is found that any member of the team is not eligible and is included in the team, the team will be automatically disqualified from the Tournament/Competition without any notice.

I also undertake the responsibility to ensure that this State's/RSB's team after being entered in the Tournament/Competition will participate in the Tournament/Competition and at any stage would not refuse to participate or withdraw from the Tournament/Competition without prior approval of the Board.

| Signature    |
|--------------|
| Designation  |
| State/Board  |
| Full Address |
|              |
|              |
| Tele No.     |
| Fax No       |
| Email if any |

#### Note:-

- (a) The participants are required to produce their office identity cards at the venue. Therefore they shall bring their Identity Cards with them. Where the system of Identity Card is not in force, the participants can produce their photographs duly authenticated by their offices.
- (b) This proforma will be used for all the AICS Tournaments/Competition and will be furnished to the Organising Secretary with an endorsement to the Board's office at least 10 days before the commencement of the Tournament/Competition duly signed by an officer not below the rank of Under Secretary concerned of the State and by the Secretary or President of Regional Sports Board.