

No. 12/1/2011-CS.II (B) (Vol.IV)
Government of India
Ministry of Personnel, Public Grievances & Pensions
Department of Personnel & Training

3rd Floor, Lok Nayak Bhawan
Khan Market, New Delhi-110003
Dated: 30th March, 2016

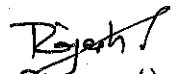
OFFICE MEMORANDUM

Subject: Intimation of Physically Handicapped candidates in the Final Select List-2003(Extended) of Senior Secretariat Assistant (erstwhile UDCs) of CSCS-reg.

The undersigned is directed to refer to this Division's O.M. No. 12/1/2011-CS.II(B) (Vol.II) dated 6th October, 2015 followed by corrigendum of even number dated 2nd November, 2015 wherein Select List of 2003(Extended) of 1932 (1572-SQ & DE-360) SSAs were finalized.

2. All the cadre units are requested to intimate the details of Physically Handicapped candidates included in SL-2003(Extended) in the prescribed proforma (Annexure-I) in respect of the Seniority Quota candidates only latest by **08.04.2016**.

Encl: as above


(Rajesh Sarawat)
Under Secretary to the Govt. of India
Tel: 24654020

To
The participating cadre units of CSCS
(As per annexure-II)

ANNEXURE-I

Sl. No.	Name of candidate (Shri/Smt./Mrs.	DOB	Cadre where working	Sl. No in OM dated 06.10.2015	Physically Handicapped		
					OH	VH	HH

ALL CADRE UNITS OF CSCS

1. **US** (Admn.), D/o Agriculture & Cooperation, Krishi Bhavan, New Delhi.
2. **US** (Admn.), M/o Civil Aviation, Rajiv Gandhi Bhavan, New Delhi.
3. **US** (Admn.), M/o Coal, Shastri Bhavan, New Delhi.
4. **US** (Admn.), M/o Commerce & Industry, Udyog Bhavan, New Delhi.
5. **US** (Admn.), M/o Corporate Affairs, Shastri Bhavan, New Delhi.
6. **US** (Admn.), D/o Consumer Affairs, Krishi Bhavan, New Delhi.
7. **US** (Admn.), D/o Culture, Shastri Bhavan, New Delhi.
8. **US** (Admn.), M/o Defence, B Wing, Sena Bhavan, New Delhi.
9. **US** (Admn.), M/o Earth Sciences, Prithvi Bhavan, New Delhi.
10. **US** (Admn.), M/o Env. & Forests, Indira Paryavaran Bhavan, New Delhi.
11. **US** (Admn.), D/o Expenditure, North Block, New Delhi.
12. **US** (Admn.), D/o Fertilizers, Shastri Bhavan, New Delhi.
13. **US** (Admn.), D/o Food & Public Distribution, Krishi Bhavan, New Delhi.
14. **US** (Admn.), M/o Health & Family Welfare, Nirman Bhavan, New Delhi.
15. **US** (Admn.), M/o Home Affairs, North Block, New Delhi.
16. **US** (Admn.), D/o Industrial Policy & Promotion, Udyog Bhavan, New Delhi.
17. **US** (Admn.), M/o Information & Broadcasting, Shastri Bhavan, New Delhi.
18. **US** (Admn.), M/o Labour, Shram Shakti Bhavan, New Delhi.
19. **US** (Admn.), D/o Legal Affairs, Shastri Bhavan, New Delhi.
20. **US** (Admn.), M/o MSME, Udyog Bhavan, New Delhi.
21. **US** (Admn.), M/o Mines, Shastri Bhavan, New Delhi.
22. **US**(Admn.) M/o Minority Affairs, CGO Complex, Lodhi Road, New Delhi
23. **US** (Admn.), D/o Personnel & Training, North Block, New Delhi
24. **US** (Admn.), M/o Petroleum & Natural Gas, Shastri Bhavan, New Delhi
25. **US** (Admn.), NITI Aayog, Yojana Bhavan, Sansad Marg, New Delhi.
26. **ADG** (Admn.), D/o Posts, Dak Bhavan, Sansad Marg, New Delhi.
27. **US** (Admn.), M/o Power, Shram Shakti Bhavan, New Delhi.
28. **US** (Admn.), M/o Road, Transport & Highways, Transport Bhavan, New Delhi.
29. **US** (Admn.), M/o Rural Development, Krishi Bhavan, New Delhi.
30. **US** (Admn.), D/o Science & Technology, Technology Bhavan, New Delhi.
31. **US** (Admn.), D/o Higher Education, Shastri Bhavan, New Delhi.
32. **US** (Admn.), M/o Shipping, Transport Bhavan, New Delhi.
33. **US** (Admn.), M/o Social Justice & Empowerment, Shastri Bhavan, New Delhi.
34. **US** (Admn.), M/o Steel, Udyog Bhavan, New Delhi.
35. **US** (Admn.), Supply Division, Nirman Bhavan, New Delhi.
36. **US** (Admn.), D/o Telecommunication, Sanchar Bhavan, New Delhi.
37. **US** (Admn.), UPSC., Dhoolpur House, Shahjahan Road, New Delhi
38. **US** (Admn.), M/o Urban Development, Nirman Bhavan, New Delhi.
39. **US** (Admn.), M/o Water Resources, Shram Shakti Bhavan, New Delhi.
40. **US** (Admn.), M/o Women & Child Development, Shastri Bhavan, New Delhi
41. **US** (Admn.), M/o Youth Affairs & Sports, Shastri Bhavan, New Delhi