# No.21/7/2023-CS.I (Coord.) Government of India Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training (CS.I Division)

2<sup>nd</sup> Floor, 'A' Wing, Lok Nayak Bhawan, Khan Market, New Delhi-110003

Dated the 27<sup>th</sup> August, 2024

# **OFFICE MEMORANDUM**

# Subject: Engagement of retired Government Officers as consultants in Department of Justice-regarding.

Reference is invited to circular No. 15011/118/2018-Jus (AU) (4393) dated 21.08.2024 (Copy enclosed) inviting applications from retired Government Officers at the level of Section Officer / Sr. Accounts officer/ equivalent level or above in Department of Justice. The last date for receipt of applications is 10 days from the date of issuance of this circular.

2. In case of any further clarification, applicants are requested to directly contact the concerned Ministry/Department/Office.

Encl: As above

(Sunil Kumar)

Under Secretary to the Government of India

То

The retired CSS Officers (Through DoPT's website)

## No.15011/118/2018-Jus (AU) (4393) Government of India Ministry of Law & Justice Department of Justice (Administration-II Section)

Jaisalmer House, 26 Man Singh Road New Delhi-110 011 Dated: 21.08.2024

#### VACANCY CIRCULAR

# Subject: Engagement of Retired Government Officers as Consultants in Department of Justice-regarding.

Applications are invited from Retired Government Officers at the level of Section Officer /Sr. Accounts Officer/equivalent level or above for engagement as Consultants in Department of Justice, purely on contractual basis.

**2**. The eligibility, remuneration, job description and other general terms and conditions for engagement of consultants is as under:-

|      | (a)    | No. of personnel to be<br>engaged | <b>03 (three) Consultants</b> , which can vary with extant requirement of the Department of Justice  |
|------|--------|-----------------------------------|--|
|      | (b)    | Period of engagement              | Initially for one year, this can be extended or<br>shortened at the discretion of the competent<br>authority. Extension, if any, will be based on<br>the performance of the earlier tenure   |
| Sun  | (c)    | Eligibility criteria              | <ol> <li>Retired government servant at the level of:         <ol> <li>Retired government servant at the level of:</li> <li>Section Officer or equivalent in Level 8/10</li> <li>Pay Matrix as per 7<sup>TH</sup> CPC or in PB-III with</li> <li>GP R. 4800/5400 as per 6<sup>th</sup> CPC; (Or) Sr.</li> <li>Accounts Officer or equivalent in Level 10 of</li> <li>Pay Matrix as per 7<sup>TH</sup> CPC or in PB-III with</li> <li>GP Rs. 5400 as per 6<sup>TH</sup> CPC.(Or) Officers</li> <li>above the level listed at (a) above.</li> </ol> </li> <li>(b) Having experience in Establishment Cadre</li> <li>Management, Vigilance, Pay Fixation Pension,</li> <li>Personnel, APAR/Confidential Cell, Financial</li> <li>Matters, having good knowledge in examining</li> <li>of books of accounts and scrutiny of Audit/</li> <li>Inspection reports. The Candidate should</li> <li>possess good analytical ability and writing</li> <li>skills.</li> <li>Conversant with computers and able to</li> <li>perform work in electronic mode.</li> <li>Age up to 64 years on the date of issue of this Circular.</li> </ol> |
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|     | of contract<br>engagement               | itions conditions of engagement will be as per DoPT<br>forguidelines and will be governed by Department<br>of Expenditure's O.M. No. 3-25/202-E.IIIA<br>dated 09.12.2020 as amended from time to<br>time.  |
|-----|---|--|
| (e) | Job description                         | Establishment related work, policy work etc.   |
| (f) | Other terms<br>conditions<br>engagement | and (i). The consultant shall have to perform<br>for duties/services as assigned to him/her by the<br>controlling officer with all necessary skills,<br>diligence, efficiency and economy.   |
|     |   | (ii). The consultant shall maintain absolute<br>confidentiality and secrecy of the information<br>handled by him/her during the contract and<br>even after termination of contract, failing which<br>the consultant will be liable for suitable action.  |
|     |   | (iii). The normal working hours shall be from<br>9.00 am to 5.30 pm. However, in exigencies,<br>he/she may be called for services on holidays<br>or beyond normal working hours.   |
|     |   | (iv). Place of work will be in the Jaisalmer<br>House, 26 Mansingh Road, New Delhi.<br>However, the consultant can be asked to<br>proceed to any place in India in connection with<br>official duties for which he will be entitled to the<br>TA/DA as per GoI Instructions.   |
|     |   | (v). No other facilities shall be provided. The<br>person engaged on contract basis shall not be<br>entitled to any other benefit like Provident<br>Fund, Pension, Insurance, Gratuity, Medical<br>Attendance/Treatment, Seniority, Promotion<br>etc. Or any other benefits as available to the<br>regular Government Servant. |
|     |   | (vi). The consultancy will start from the date he/she joins the office.  |
|     |   | (vii). The consultant will have to mark his attendance in Aadhar enabled Biometric Attendance System.  |
|     |   | (viii). During the contract period, no other assignment /consultancy of any type will be accepted by the consultant.   |
|     |   | (ix). No extra compensation will be paid apart<br>from consolidated remuneration admissible<br>even if a person attends office on holidays and<br>works beyond normal office hours.  |
|     |   | (x). The engagement of consultants would be of<br>temporary nature against the tasks assigned.<br>Ministry can terminate the services/contract of<br>the consultant any time by giving one month's<br>notice without assigning any reason thereof, if:   |

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|     |  | (a). The Consultant is unable to accomplish the assigned works.   |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
|     |  | (b). Quality of the accomplished work is not to the satisfaction of Department of Justice.  |  |  |  |  |  |
|     |  | <ul> <li>(c). The Consultant fails in timely achievement<br/>of the milestone as decided by Department of<br/>Justice.</li> <li>(d). The Consultant is found lacking in honesty<br/>and integrity.</li> <li>(e). Posting of a government official who could<br/>do the Consultant's job.</li> </ul> |  |  |  |  |  |
|     |  |   |  |  |  |  |  |
|     |  |   |  |  |  |  |  |
|     |  | (f). The requirement of consultant for the work assigned ceases to exist.   |  |  |  |  |  |
|     | (g). The undertaking given by the candi<br>found to be false.  |   |  |  |  |  |  |
|     |  | (xi). 'No work no pay' will be applicable during<br>the period of contract, if more than prescribed<br>leave will be taken.   |  |  |  |  |  |
|     |  | (xii). The Consultant shall not be entitled to any TA/DA for joining the appointment.   |  |  |  |  |  |
|     |  | (xiii).Decision of selection committee/<br>Competent Authority will be final and binding<br>on all candidates/consultants.  |  |  |  |  |  |
|     |  | (xiv). Consultant will have no Administrative,<br>Statutory or financial powers   |  |  |  |  |  |
| (g) | (g) The applicant can apply in the prescribed format enclosed as Annexure<br>and shall submit their application in an envelope superscribing<br>"APPLICATION FOR APPOINTMENT OF CONSULTANT IN<br>DEPARTMENT OF JUSTICE, to: -<br>The Under Secretary (Administration-II)<br>Department of Justice<br>Room No.19-A, |   |  |  |  |  |  |
|     |  |   |  |  |  |  |  |
|     | Jaisaln  | ner House, 26 Mansingh Road<br>New Delhi-110011   |  |  |  |  |  |
|     |  | mail: shanglai.a@nic.in   |  |  |  |  |  |
|     | The application may also be sent by email mentioning the above in the subject line to: rc.ahuja@nic.in   |   |  |  |  |  |  |
| (h) | Office within 10 days<br>Applications received w   | n complete in all regards should reach in this<br>s from the date of issue of this circular.<br>ith incomplete information or received beyond<br>vill not be considered and shall be summarily<br>rther communication.  |  |  |  |  |  |

(A.S.Lungreishang) Under Secretary to the Govt. of India Tele: 011-2307 2146 e-Mail-ID:shanglai.a@nic.in

#### No.15011/118/2018-Jus (AU) (4393) Dated : 21<sup>st</sup> August,2024.

Copy of the Circular dated 19.08.2024 is issued to:-

1. All Ministries/Department for giving wide publicity.

2. The Under Secretary, CS-I Section Department of Personnel and Training, Lok Nayak Bhawan, Khan Market, New Delhi-110003 for uploading on their website.

3. The Controller & Auditor General of India, Pocket-9, Dindayal Upadhaya, Marg, New Delhi-110024.

4. The Controller General of Account, Mahalekha Niyantrak Bhawan, Ministry of Finance, GPO Complex, Block `E', Aviation colony, INA Colony, New Delhi-110023.

5. The Controller General of Defence Accounts, Ulan Batar Road, Palam, Delhi Cantt.-110010.

6. The NIC, Department of Justice for uploading the Circular in the Department of Justice

7. The Under Secretary (IT) and NIC, MHA for uploading on MHA's website.

(A.S.Lungreishang) Under Secretary to the Govt. of India

## ANNEXURE

# APPLICATION FORMAT FOR APPOINTMENT OF CONSULTANT IN DEPARTMENT OF JUSTICE

| 1                            | Name<br>(Block Letters)        |       |  |                            |                   | <u>Affix self-</u><br>attested               |
|------------------------------|--------------------------------|-------|--|----------------------------|-------------------|--|
| 2                            | Fathers Name                   |       |  |                            |                   | photograph                                   |
| 3                            | Date of Birth                  |       |  |                            |                   |  |
|                              | (Figures & Words)              |       |  |                            |                   |  |
| 4                            | Nationality                    |       |  |                            |                   |  |
| 5                            | Postal Address                 |       |  |                            |                   |  |
|                              | (with Telephone/Mobile         |       |  |                            |                   |  |
|                              | No. and email id.)             | ····. |  |                            |                   |  |
| 6                            | Details about Pension          | (i)   |  | f retirement               |                   |  |
|                              | payment order (PPO)            | (ii)  |  | ry/Departm<br>hich retired |                   |  |
|                              |                                | (:::) |  |                            |                   |  |
|                              |                                | (iii) |  | lo. Copy to                | J De              |  |
|                              |                                | (iv)  | enclosed   |                            |                   |  |
|                              |                                | (10)  | Last pay drawn LPC to be enclosed  |                            |                   |  |
|                              |                                | (v)   | · · · · · · · · · · · · · · · · · · ·                                    |                            | x(7 <sup>th</sup> |  |
|                              |                                |       | Level in Pay Matrix(7 <sup>th</sup><br>CPC/CP as per 6 <sup>th</sup> CPC |                            |                   |  |
| 7                            | Permanent address              | 1,    | <u> </u>   | <u> </u>                   |                   | <u>.                                    </u> |
| 8                            | Educational Qualification      |       |  |                            |                   |  |
| 9                            | Post last held at the tir      |       |  |                            |                   |  |
|                              | retirement                     |       |  |                            |                   |  |
| 10                           | Name and address of            |       |  |                            |                   |  |
|                              | from which retired             |       |  |                            |                   |  |
| 11                           |                                | esent |  |                            |                   |  |
|                              | employment (whe<br>applicable) | rever |  |                            |                   |  |
| 12                           | Details of Experience (a       |       |  |                            |                   |  |
|                              | a separate page , if requ      |       |  |                            |                   |  |
|                              | try/ Department/               | Peri  | ·····  | Nature of                  | H                 | Remarks                                      |
| Orgar                        | Organization F                 |       | To   | work                       |                   |  |
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| L                            |                                |       | ļ  |                            |                   |  |
| ļ                            |                                |       | <u> </u>   |                            |                   |  |
|                              |                                |       | ļ  |                            |                   |  |
|                              |                                |       |  |                            |                   | . <u>.</u>                                   |
|                              |                                |       | <u> </u>   |                            |                   |  |
| 13                           | Explain in 100 words           | how   |  | l                          |                   |  |
|                              | your previous exper            |       |  |                            |                   |  |
|                              | would help in accompli-        |       |  |                            |                   |  |
| the assignments, if selected |                                |       |  |                            |                   |  |
|                              | as consultant                  | in    |  |                            |                   |  |
| Ì.                           | Department of Justice          |       |  |                            |                   |  |
| 14                           | References                     |       | 1.   |                            |                   |  |
|                              |                                |       | 2.   |                            |                   |  |

### **DECLARATION**

I hereby declare that all the statements in this application are true and complete to the best of my knowledge and belief. I further declare that I was clear from vigilance angle at the time of retirement. I have read this document and ready to accept the terms and conditions for engagement of consultants. I also understand that action against me will be taken by the concerned authorities, if I am declared by them to be guilty of any type of misconduct mentioned herein.

Signature of candidate

Place: Date:

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