#### No.21/3/2014-CS-I(D)

Government of India

#### Ministry of Personnel, Public Grievances and Pensions

(Department of Personnel and Training)
\*\*\*\*\*\*\*

2<sup>nd</sup> Floor, Lok Nayak Bhavan, New Delhi-110003 The 15<sup>th</sup> June, 2015

#### **OFFICE MEMORANDUM**

**Subject**:Filling up posts of Deputy Director (Admn.), Senior Financial Advisor and Controller of Examination on deputation basis at JIPMER, Punducherry.

Jawaharlal Institute of Post Graduate Medical Education & Research, Punducherry-605006 vide their communication No.Admn.I.1.(15)/2015 dated 14-05-2015 has desired the services of suitable officers for filling up posts of Deputy Director(Admn.), Senior Financial Advisor and Controller of Examination on deputation basis for a period of three years extendable for further period not exceeding five years.

- 2. Ministries / Departments of Government of India are requested to give wide publicity to the above vacancy among their employees and may forward duly signed applications, if any, to the Director, JIPMER, Punducherry-605006 on or before 27-06-2015 under intimation to this Office.
- 3. Cadre Clearance in respect of CSS Officers at the level of Under Secretary and above may be obtained from this Division before the application is forwarded for such deputation post.

Encl.: As above.

(BISWAJIT BANERJEE)

Under Secretary to the Government of India

**24629413 24629413** 

| All | Ministries / | <b>Depa</b> | rtments |
|-----|--------------|-------------|---------|
|-----|--------------|-------------|---------|

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Website: www.jipmer.edu.in



Phone: 0413 - 2272380-2272389 Fax: 0413 - 2272067- 2272735

#### JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

Dhanwantari Nagar, Puducherry 605 006

(Institution of National Importance under Ministry of Health & Family welfare)

No. Admn.I.1(15)/2015

Dated: 14.05.2015

Applications are invited from eligible officers of Central/State Govt. /Autonomous Institutions / Universities / Research Institutions etc. for filling up the following posts on Deputation basis at JIPMER, Puducherry.

1. <u>Deputy Director (Admn.) (1 Post)</u> – PB4: Rs.37400-67000 + GP 8700/-

**Essential:** 

## Deputation from Officers of IAS / ALLIED SERVICES ONLY

i) Holding analogous posts on regular basis;

Or

Officers in the PB-3 Rs.15600-39100 with GP of Rs.7600 having at least 5 years' service in the Grade from Officers of IAS & allied services.

Or

Officers in the PB-3 Rs.15600-39100 with GP of Rs. 6600 having at least 10 years' service in the Grade from Officers of IAS & Allied services;

Age Limit: Not exceeding 56 years as on closing date

2. Senior Financial Advisor (1 Post) – PB4: Rs.37400-67000 + GP 8700/-

**Essential:** 

#### Officers from Central Organized Accounts Services/ Indian Revenue Services;

- a) holding analogous post on regular basis; or
- b) with 5 years in regular service in the pay scale of Rs.15600-39100+GP 7600 (Prerevised Rs.12000-16500/-); or equivalent.

Age Limit: Not exceeding 56 years as on closing date.

(6)

## 3. Controller of Examinations (1 Post) - PB 3 with Grade Pay of Rs. 7600/-

#### Essential:

- a) i) Officers holding analogous posts on regular basis; or having
  - ii) 5 years regular service in the post in the pay scale of Rs.15600-39100 + GP 6600/-(Pre-revised 10000-15200); and possessing
- b) i) Master's Degree from recognized University or equivalent; and
  - ii) 8 years' experience in academic/conduct of examinations in University/Institutions

Age Limit: Not exceeding 56 years as on closing date.

The duly filled in application forms for the post should be superscripted on the envelope as "APPLICATION FOR THE POST OF \_\_\_\_\_\_" should be sent through the employer to reach the office of the Director, JIPMER, Puducherry – 605 006 on or before 27.06, 2015.

### The following documents should invariably be sent along with the application:

- 1. A certificate to the effect that State Government / Union Territory or the parent Department/Organizations had "No Objection" to the appointment of officer concerned.
- 2. Attested copies of APARs of the applicant for the last five years.
- 3. A certificate of Integrity of the applicant recommended for appointment on Deputation-
- 4. A certificate of Vigilance Clearance in respect of applicant duly signed by an officer of the appropriate Status.
- 5. Certificate, Major/Minor penalty imposed if any on the officer during the last 10 years/service period whichever is less.

#### Period of Deputation:

Period of deputation is for three years, extendable for further period not exceeding five years.



#### **Special Note:**

- 1. Incomplete applications received without the above mentioned documents will be summarily rejected.
- 2. In case, the application along with the requisite documents is not received within the stipulated time, it would be presumed that the parent organization is not in favour of appointment of the applicant on deputation.
- 3. The applicants may send advance copies of their applications within the prescribed time limit, if they feel that the applications through proper channel will get delayed. The advance copies may be considered in the processing stage.
- 4. However, without receiving the original applications with all the above documents in original from their respective parent departments, the applicants will not be considered for appointment to any of the above posts.
- 5. The Institute will not be responsible for collection of any of the above mentioned documents.
- 6. Applications received after the closing date will not be considered.
- 7. This Institute will not also be responsible for any postal delay in this respect.
- 8. The format of application form may also be available at our website <u>www.jipmer.edu.in.</u>
- 9. Those who have applied to respective posts in response to previous advertisements also have to apply afresh.
- 10. EXEMPTION FROM THE CLAUSE OF IMMEDIATE ABSORPTION HAS BEEN OBTAINED ONLY FOR THE FOLLOWING POSTS:
  - a. Senior Financial Advisor
  - b. Controller of Examinations
- 11. FOR OTHER POSTS EXEMPTION FROM THE RULE OF IMMEDIATE ABSORPTION HAVE NOT BEEN OBTAINED WHICH IS UNDER PROCESS. However, the Immediate Absorption clause will not apply to employees working in Autonomous, Public Sector Undertaking etc. as per rules in force from time to time.

DIRECTOR

K- 1093659/15

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### JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

Dhanwantari Nagar, Puducherry 605 006

(Institution of National Importance under Ministry of Health & Family welfare)

No. Admn.I.1(15)/2015

Dated: 14.05.2015

To

The Secretary to Govt. of India Department of Personnel & Training, Room No. 112, North Block, New Delhi – 110 001.

S 1201 4

Kind Attn.: Shri, A. K. Malhotra, Under Secretary to Govt. of India, D o P & T

Sub: Request - Publishing advt. for Group A posts - Deputation basis - Reg.

Ref: This Institute's Advt. for filling up of Group A posts on deputation basis dt. 14.05.2015.

Sir,

Jawaharlal Institute of Post Graduate Medical Education & Research, Puducherry, became an Institute of National Importance (Autonomous Organization) by an Act of Parliament on 14 July 2008 on the lines of All India Institute of Medical Sciences, New Delhi.

This institute has the following posts on deputation basis for which this Institute couldn't find eligible candidates even after repeated advertisement in the National Dailies:

- 1. Deputy Director (Admn.) in the Scale of Pay of Rs.37400-67000 + GP 8700/-
- 2. Senior Financial Advisor in the Scale of Pay of Rs.37400-67000 + GP 8700/- and
- 3. Controller of Examination in the Scale of Pay of Rs. 15600 39100 + GP 7600/-

However, the advertisement for the above mentioned posts is to be published in the JIPMER website as well in the National Dailies by 14.05.2015.

Hence, it is kindly requested to publish the same in the official website of Department of Personnel & Training and the same may be circulated to all the Ministries to provide wider scope for filling up of the above mentioned posts on deputation basis on an urgent basis (Annexure -1).

This may be accorded Top Priority.

Yours faithfully,

(Dr. S. C. Parija) DIRECTOR

JIPMER, Puducherry - 06.

As stated above

Room No: 514-B, A-Wing, ME - III Section, Ministry Health & Family Welfare,

Nirman Bhavan, New Delhi – 110 108.



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# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)

(An Institution of National Importance under the Ministry of Health & Family Welfare), Dhanvantri Nagar, Puducherry - 605 006

No Admn.I.1(15)/2015

Date: 14.05.2015

Applications are invited from eligible candidates / officers for filling up the following posts at JIPMER, Puducherry:

Mode of Recruitment: Deputation

| SI.<br>No. | Name of the F         | Post  | Pay Scale                               | No. of<br>Posts |
|------------|-----------------------|-------|---|-----------------|
| 01         | Deputy Director (Adn  | nn.)  | PB4: Rs. 37400-67000 + GP of Rs. 8700/- | 01              |
| 02         | Senior Financial Advi | isor  | PB4: Rs. 37400-67000 + GP of Rs. 8700/- | 01              |
| 03         | Controller of Examina | ation | PB3: Rs. 15600-39100 + GP of Rs. 7600/- | 01              |

## Mode of Recruitment: Direct Recruitment

| SI. | SI. Name of the Post | Pay Scale & Group | No. of   | Category  |    |     |    |    |
|-----|----------------------|-------------------|--|-----------|----|-----|----|----|
| No. |                      |                   | ray Scale & Gloup                                | vacancies | UR | OBC | SC | ST |
| 04  | Lower Division Clerk |                   | PB-1: Rs. 5200-20200+<br>GP Rs. 1900/- (Group-C) | 18        | 9  | 3   | 2  | 4* |

# \*Including Three (3) Backlog Vacancies

# No. of vacancies is subject to change

The format of the application and the details regarding age, qualification, experience and other conditions of eligibility etc., for the post is available in the website: www.jipmer.edu.in

The last date for receipt of filled in application in respect of posts at SI.No. 1 to 3 is 27.06.2015

The last date for receipt of filled in application in respect of post at SI.No. 4 is 12.06.2015

**DIRECTOR**