

No. 21/1/2012-CS-II(A)
Government of India
Ministry of Personnel, Public Grievances and Pensions
Department of Personnel & Training

Lok Nayak Bhawan, New Delhi – 110 003.

Dated the 04th July, 2014

OFFICE MEMORANDUM

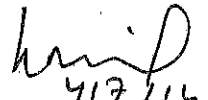
Subject:- Level-II Training Programme from 28/07/2014 to 08/08/2014 (Two weeks) for PA of CSSS -reg.

The undersigned is directed to say that PAs, whose names are given in the Annexure I have been nominated to participate in the Level-II Training Programme to be conducted by the ISTM from 28/07/2013 to 08/08/2014. It is requested that these officers may please be relieved of their duties with the direction to report to the Course Coordinator, Ms. Savita Sen, Assistant Director, ISTM Administrative Block, JNU Campus (Old), New Delhi-110067 at 9 A.M. on 28/07/2013.

2. Cadre Authorities are requested to :

- i) ensure that the officers nominated for the above training programme are relieved in time.
- ii) sanction an advance of Rs. 20,000/-(Rupees twenty thousand only) as T.A. advance for each participant along with their relieving order.
- iii) forward Curriculum Vitae of each participant specifically indicating their gender and medium in prescribed proforma, as per Annexure II to the Course-Coordinator.

3. If any of the officers shown in the Annexure I has already undergone similar refresher course conducted by ISTM, he/she may not be relieved/considered again for the above mentioned training programme and details of such officers may be forwarded to this Division.



(Kameshwar Mishra)

Under Secretary to the Govt. of India

Tel.No. 24623157

All Cadre Units of CSSS

Copy forwarded to:-

ISTM (Ms. Savita Sen, Assistant Director.), ISTM Administrative Block, JNU Campus (Old), New Delhi-110067.

Annexure to O.M No.21/01/2012-CS.II(A) dated 04/07/2014**Nomination for Level-II Programme to be held from 28/07/2014 to 08/08/2014**

S.No	Name(Shri/Smt/Ms.)	Date of Birth	SLY	Cadre where working
01.	Kamlesh Thakur	04/10/1961	2005	Telecom
02	Jiti Kumai Arora	05/08/1959	2005	Power
03	Yogesh Kashyap	15/05/1976	2005	Water Res.
04	Nirmala Pandey	19/02/1959	2005	Power
05	Kanika Pandya	18/04/1959	2005	Labour
06	A K Verma	09/07/1958	2005	Power
07	Usha Varma	01/03/1961	2005	S&T
08	Sunil Kumar Mehta	15/06/1962	2005	UPSC
09	D B Pushkarna	30/07/1958	2005	S&T
10	Madhubala	01/12/1957	2005	Power
11	Kamal Kant Mendiratta	01/07/1978	2005	Environment & Forest
12	Nirmala Chowdhary	29/09/1959	2005	Power
13	Monika Manglik	27/02/1975	2005	Labour
14	S Rajamony	09/11/1959	2005	S&T
15	Pawan Kumar	01/05/1978	2008	Legal Affairs
16	Sanjiv Anand	11/03/1979	2008	Agriculture
17	Prahlad Kumar	26/04/1980	2008	Posts
18	Tara Wati	01/07/1973	2008	Power
19	Brij Mohan	08/07/1979	2008	Expenditure
20	Shyodan Singh	12/02/1965	2008	Expenditure
21	Rajendra Kumar	20/09/1973	2008	Expenditure
22	Bharat Kumar	24/07/1972	2008	Women & Child Development
23	Renu Gangarh	17/02/1974	2008	Fertilizers
24	Bhupinder Pal Singh	14/10/1972	2008	Expenditure
25	Mahesh Kumar	06/04/1972	2008	Power
26	Deepika Arneja	14/05/1973	2008	I&B
27	Gulshan(H)	09/02/1975	2008	IP&P
28	Mithilesh Kumari	28/01/1969	2008	Youth & Sports
29	Rakesh Kumar	17/11/1975	2008	Fertilizers
30	Poonam Dogra	20/11/1972	2008	MHA
31	D. Hoshaiah	09/06/1974	2008	MHA
32	Prahalad Singh	25/10/1968	2008	MSME
33	Rajesh Kumar	04/01/1978	2008	Water Res.
34	C. Jamuna	13/04/1967	2008	IP&P
35	Ashok Kumar Jainth	23/09/1970	2008	I&B
36	Poonam	02/11/1972	2008	Power
37	Rajesh Choudhary(H)	28/12/1974	2008	MSME
38	Anita	05/04/1973	2008	Fertilizers
39	Sarita Peghwal	20/12/1969	2008	Steel
40	Anil Kumar	02/08/1974	2008	Expenditure

CURRICULAM VITAE

1. Name of the officer nominated _____
2. Date of Birth _____ Male/Female _____
3. Designation & Scale of Pay _____
4. Office in which employed _____
5. Whether Hindi/English Stenographers _____
6. Academic qualification _____
7. Date of joining as PA _____
Select List Year _____
8. Whether the nominee is a member Yes/No
of SC/ST if yes, please specify SC/ST
9. Previous Training undergone
(i) ISTM _____
(ii) Other Training Institute _____
10. (i) Office Address _____
Ministry/Department _____
Name of Building & Room No. _____
Office Tel. No. _____
Residential Address _____
Mobile/Tel. No. _____
e-mail _____

Signature