

**REMINDER-V**

No.4/15/2015-CS-II (A)  
Government of India  
Ministry of Personnel, Public Grievances and Pensions  
Department of Personnel & Training

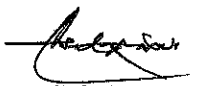
3<sup>rd</sup> Floor, Lok Nayak Bhawan, Khan Market,  
New Delhi -110 003.  
Dated the 13<sup>th</sup> November, 2015

**OFFICE MEMORANDUM**

Subject: - Fixation of range of seniority for promotion from PA to PS grade of CSSS- Select List Year 2014 - regarding.

The undersigned is directed to refer to this Departments' O.M. of even number dated 07.08.2015 and subsequent reminders dated **03.09.2015, 06.10.2015, 19.10.2015 and 27.10.2015** on the above mentioned subject. The requisite information regarding recommendation of DPC for promotion of eligible PAs to PS Grade of CSSS for the Select List Year-2014 was required to be furnished in the prescribed proforma by **31.08.2015** by the Cadre Units of CSSS.

2. The requisite information from the Cadre Units as per Annexure, has not so far been received despite several reminders. **The non-receipt of the said information is delaying the process of finalization of the panel of eligible officers for appointment to PS Grade of CSSS for the Select List Year-2014. The defaulting Cadre Units are once again requested to furnish the requisite information immediately without any further delay.**

  
(A K Saha)

Deputy Secretary to the Government of India  
Tel .No.24622365

To

Deputy Secretaries/Directors incharge of admin. in the defaulting Cadre Units.

Annexure to OM No. 4/15/2015-CS.II(A) dated 03.11.2015

1. **DS/Director** (Admn.), M/o Coal, Shastri Bhavan, New Delhi.
2. **DS/Director** (Admn.), M/o Corporate Affairs, Shastri Bhavan, New Delhi.
3. **DS/Director** (Admn.), D/o Expenditure, North Block, New Delhi.
4. **DS/Director** (Admn.), M/o Home Affairs, North Block, New Delhi.
5. **DS/Director** (Admn.), M/o Mines, Shastri Bhavan, New Delhi.
6. **DS/Director** (Admn.), M/o Minority Affairs, CGO Complex, Lodi Road, New Delhi.
7. **DS/Director** (Admn.), M/o Power, Shram Shakti Bhavan, New Delhi.
8. **DS/Director** (Admn.), M/o Urban Development, Nirman Bhavan, New Delhi.