No.21/2/2015-CS-II(C)
Government of India
Ministry of Personnel, Public Grievances and Pensions
Department of Personnel & Training

3rd Floor, Lok Nayak Bhavan, Khan Market, New Delhi. Date: 02nd May. 2016.

OFFICE MEMORANDUM

Subject: Nomination of Stenographers Grade 'D' of CSSS with seven years of approved service for Level-I Training programme to be conducted by ISTM w.e.f. 16th May, 2016 to 3rd June, 2016.

The undersigned is directed to say that Stenographers Grade 'D', whose details are given in the Annexure-I, are nominated to participate in the Level-I Training programme to be conducted by the ISTM w.e.f. 16th May, 2016 to 3rd June, 2016. It is requested that these officials be relieved of their duties with the direction to report to **Shri U S Chattopadhyay, Deputy Director, ISTM**, Administrative Block, JNU Campus (old), New Delhi at 9.00 AM on 16th May, 2016.

- 2. As this training course is mandatory in nature, concerned cadre units of CSSS are requested to ensure that these officials nominated to the above Level-I training programme are relieved in time. Absenteeism and withdrawal from the course, including part/ different components of the programme will not be allowed in normal circumstances.
- 3. As per the CTP, "The officers/ officials who do not attend the mandatory training programmes even after three documented nominations by the CS-II Division, shall be debarred for future training programmes under the Cadre Training Plan and in addition administrative action shall be taken to deny grant of promotion to such debarred officers/officials." As such, Cadre Units are requested to ensure that officials nominated for the 3rd time are relieved, without fail.
- 4. As part of the Training course, the participants would be taken on a study tour. In order to meet the expenditure for the study tour, all the administrative Ministries/Departments are required to sanction an advance of Rs 20,000/- (Rupees Twenty Thousand only) as TA/DA advance for each participant along with their relieving order.

5. Concerned Cadre Units are requested to send Curriculum Vitae of each participant specifically indicating their gender and language in prescribed proforma given in the Annexure-II to Shri U S Chattopadhyay, Deputy Director, ISTM, New DeIhi. Shri U S Chattopadhyay, Deputy Director, is accessible on Phone No. 011-26177058.

(Kameshwar Mishra)

Under Secretary to the Govt, of India

Tel: 24623157

To

- 1. US (Admn.), M/o Home Affairs, North Block, New Delhi.
- 2. US (Admn.), M/o Urban Development, Nirman Bhavan, New Delhi.
- 3. US (Admn.), M/o Water Resources, Shram Shakti Bhavan, New Delhi.
- 4. US (Admn.), D/o Industrial Policy & Promotion, Udyog Bhavan, New Delhi.
- 5. US (Admn.), M/o Information & Broadcasting, Shastri Bhavan, New Delhi.
- 6. US (Admn.), D/o Agriculture & Cooperation, Krishi Bhavan, New Delhi.
- 7. US (Admn.), M/o Commerce & Industry, Udyog Bhavan, New Delhi.
- 8. US (Admn.), M/o Health & Family Welfare, Nirman Bhayan, New Delhi.
- 9. US (Admn.), M/o Power, Shram Shakti Bhavan, New Delhi.

Copy to:

- (i) Shri U S Chattopadhyay, Deputy Director, ISTM, JNU Campus (old), New Delhi, alongwith a copy of the list of 25 participants. Further it is informed that a supplementary list of 9 candidates will be issued separately.
- (ii) Guard File
- (iii) Asst. Director, Official Language, North Block for Hindi translation of the O.M.

| Nomir | nation to | or Level-I Training Pro | gramme to be ne | 910 Irom 16.05.201 | CLV |
|-------|--------------|-------------------------|-----------------|--------------------|------|
| | CSL | Name (Sh./ Smt./ | Cadre Unit | Date of Birth | SLY |
| S.No. | No. | Ms.) | | | |
| | | | RALIA | 04 44 94 | 2006 |
| 1 | 2255 | Ramji Lal | MHA | 01-11-81 | 2006 |
| 2. | 2256 | Nirmal Kumar | Urban Dev. | | 2006 |
| 3. | 2258 | Narendra Jogi | Urban Dev. | 27-06-85 | 2006 |
| 4. | | Sateesh Bhan | 1.05 | 40.40.00 | 2006 |
| | 2259 | Prajapati | 1&B | 13-10-80 | 2006 |
| 5. | | Dheeraj Kumar | | 45 40 00 | 2006 |
| | 2260 | Patel | 1&B | 15-10-80 | 2006 |
| 6. | 2261 | Kartik Mehra | Agri. & Coopn. | 21-06-81 | 2006 |
| 7. | 2262 | M. Laxman Kumar | Water Res. | 01-03-83 | 2006 |
| 8. | | Parvinder Kumar | | | |
| | 2263 | Verma | Urban Dev. | 15-08-81 | 2006 |
| 9. | 2264 | Rajesh Singh | IP&P | 12-08-88 | 2006 |
| 10. | 2265 | Manoj Kumar | MHA | 05-02-79 | 2006 |
| 11. | 2267 | Sanjay Kumar | Health & F.W. | 15-01-86 | 2006 |
| | | | | | |
| 12. | 2268 | Anuj Kumar | Commerce | 10-11-79 | 2006 |
| 13. | 2269 | Akmal Ajaz Quraishi | Water Res. | 02-12-79 | 2006 |
| 14. | 2270 | Rajesh Kumar | I&B | 16-03-73 | 2006 |
| 15. | 2272 | Rajitta Badhan | Water Res. | 05-04-82 | 2006 |
| 16. | 2273 | Saket Kumar | 1&B | 12-10-83 | 2006 |
| 17. | 2274 | Anoj Kumar Ambuj | 1&B | 04-01-85 | 2006 |
| 18. | | Satish Kumar | | | |
| 10. | 2275 | Sharma | 1&B | 07-11-77 | 2006 |
| 19. | 2276 | Binay Kumar Rao | Water Res. | 02-02-80 | 2006 |
| 20. | 22.10 | Sanjeet Kumar | | | |
| ۷٠. | 2277 | Singh | Commerce | 10-02-78 | 2006 |
| 21. | 2278 | Jal Singh Meena | IP & P | 07-07-82 | 2006 |
| 22. | 2279 | Shiv Charan Meena | 1&B | 01-07-77 | 2006 |
| 23. | 2280 | Vinod Kumar Meena | Water Res. | 06-07-81 | 2006 |
| 24. | 2281 | Supol Hansda | Commerce | 13-07-78 | 2006 |
| | | i Gudottialiada | | ,000 | 1 |

penerge SO CST 2/5/16

CURRICULAM VITAE

| 1. | Name of the official | | | | |
|----|------------------------------------|---|--|--|--|
| 2. | Date of Birth | | | | |
| 3. | Gender (Male/Female) | | | | |
| 4. | Designation & Scale of Pay | | | | |
| 5. | Office in which employed | | | | |
| 6. | Academic qualification | | | | |
| 7. | Date of joining as Steno Grade 'D' | | | | |
| | Rank No. | | | | |
| 8. | Whether the official belongs to | | | | |
| | SC/ST/OBC if yes, please specify | SC/ST/OBC | | | |
| | (Yes/ No) | | | | |
| | | | | | |
| 9. | Previous Training undergone | | | | |
| | (i) ISTM | | | | |
| | (ii) Other Training Institute | | | | |
| 10 | (i) Office Address | | | | |
| | Ministry/Department | Musta. ************************************ | | | |
| | Name of Building & Room No. | | | | |
| | Office Tel. No. | | | | |
| | Residential Address | | | | |
| | Mobile/Tel, No./e-mail | | | | |
| 11 | 1. Name of Under Secretry (Admn.) | | | | |
| 12 | 12. Telephone No. / Fax No. | | | | |

Signature of the official