

FROM : THE ESTABLISHMENT OFFICER  
GOVERNMENT OF INDIA,  
DEPARTMENT OF PERSONNEL AND TRAINING  
NEW DELHI

TO : THE CHIEF SECRETARIES  
ALL THE STATE GOVERNMENTS.

NO. 9/4/2009-EO(MM-II),

NEW DELHI, DATED 02.09.2009

REQUEST RECOMMEND THE NAMES OF WILLING AND SUITABLE OFFICERS IN THE RANK OF DIRECTOR/DY. SECRETARY FOR CONSIDERATION TO THE POST OF GENERAL MANAGER [PUNJAB REGION], FOOD CORPORATION OF INDIA, CHANDIGARH(.) LAST DATE FOR RECEIVING THE NOMINATION IN THIS OFFICE IS 16.10.2009(.) WHILE RECOMMENDING NAMES IT MAY KINDLY BE ENSURED THAT THE OFFICERS ARE CLEAR FROM VIGILANCE/DISCIPLINARY ANGLE(,) THEIR INTEGRITY IS CERTIFIED AND THE UPTO DATE PHOTO COPY OF CR OF THE LAST FIVE YEARS[ENDING 31.03.2009]DULY ATTESTED BY AN OFFICER NOT BELOW THE RANK OF UNDER SECRETARY MAY BE FORWARDED(.)NAMES OF OFFICERS ALREADY NOMINATED IN RESPONSE TO WIRELESS MESSAGE OF EVEN NUMBER DATED 23.04.2009 MAY NOT BE RE-NOMINATED(.) REGARDS (.)

Copy by post in confirmation.

  
(G. Srinivasan)

**Under Secretary to the Government of India**

NO. 9/4/2009/-EO(MM-II),

NEW DELHI, DATED 02.09.2009

Copy to :-

1. Ministry of Home Affairs (Sh. G.K. Pillai, Secretary) for similar action in regard to IAS officers of AGMU Cadre.
2. Ministry of Home Affairs [Joint Secretary(P)] for similar action in regard to IPS officers. The up to date CR grading of the last five years duly attested by an officer not below the rank of Under Secretary may be forwarded.
3. Ministry of Environment & Forests, Paryavaran Bhawan, CGO Complex, New Delhi for similar action in regard to IFS officers. The up to date CR grading of the last five years duly attested by an officer not below the rank of Under Secretary may be forwarded.
4. All the Cadre Controlling Authorities of Central Group 'A' Services for similar action. The up to date CR grading of the last five years duly attested by an officer not below the rank of Under Secretary may be forwarded.
5. NIC, DOP&T with a request to place the circular in the web-site.
6. Department of Food & Public Distribution[Sh. S.B. Sinha, Director(FCI)] Krishi Bhavan, New Delhi w.r.t. d.o. letter No. 5-3/2006-FCI dated 04.06.2009.

  
(G. Srinivasan)

**Under Secretary to the Government of India**