| << <disclaimer>>> nything contained in this document would not lead to any legal claim on part of any individual for any purpose.</disclaimer> | | | |
|--|-----------|--|---------------|
| | | | any purpose. |
| | | Information Note Da | ate: 31.01.20 |
| Su | bject: | JS Level Vacancy upto March, 2023 | |
| S. | No. | NAME OF THE POST | |
| | 1. | Joint Secretary, D/o Agriculture & Farmers Welfare | |
| | 2. | Joint Secretary, M/o Cooperation | |
| | 3. | Joint Secretary, D/o Defence | |
| | 4. | Joint Secretary, M/o Electronics & IT | |
| | 5. | Joint Secretary, D/o Food & Public Distribution | |
| | 6. | Joint Secretary, D/o Health & Family Welfare | |
| | 7. | Joint Secretary, M/o Heavy Industries | |
| | 8. | Joint Secretary, D/o Justice | |
| | 9. | Joint Secretary, M/o Labour & Employment | |
| | 10. | Joint Secretary, D/o Land Resources | |
| | 11. | Joint Secretary, M/o Home Affairs | |
| | 12. | Joint Secretary, M/o Minority Affairs | |
| | 13. | Joint Secretary, M/o Power | |
| | 14. | Joint Secretary, M/o Road Transport & Highways | |
| | 15. | Joint Secretary, D/o School Education & Literacy | |
| | 16. | Joint Secretary, D/o Water Resources, River | |
| | | Development & Ganga Rejuvenation | |
| | | | |
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