

Government of India  
Ministry of Personnel, Public Grievances and Pensions  
Department of Personnel and Training)

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New Delhi, <sup>15</sup>16 February, 2015.

### NOTIFICATION

**G.S.R. No \_\_\_\_\_** In exercise of the powers conferred by sub-section (1) of Section 3 of the All India Services Act, 1951 (61 of 1951), read with sub-rule (2) of rule 4 of the Indian Administrative Service (Cadre) Rules, 1954, the Central Government, in consultation with the Government of **Maharashtra**, hereby makes the following regulations further to amend the Indian Administrative Service (Fixation of Cadre Strength) Regulations, 1955, namely:-

1. (i) These Regulations may be called the Indian Administrative Service (Fixation of cadre Strength) Amendment Regulations, 2015.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

2. In the schedule to the Indian Administrative Service (Fixation of Cadre Strength) Regulations, 1955, for the heading "**Maharashtra**" and the entries occurring there under, the following shall be substituted namely:-

#### "Maharashtra"

|  |   |            |
|--|---|------------|
|  | <b>Senior Duty Posts under the State Government</b>                 | <b>196</b> |
|  | Chief Secretary to Government                                       | 1          |
|  | Additional Chief Secretary to Government                            | 6          |
|  | Principal Secretary to Government                                   | 24         |
|  | Principal Secretary & Special Inquiry Officer                       | 1          |
|  | Principal Secretary & Chief Protocol Officer                        | 1          |
|  | Principal Secretary & Chief Electoral Officer                       | 1          |
|  | Principal Secretary cum Commissioner                                | 3          |
|  | Divisional Commissioner   | 6          |
|  | Secretary to Government   | 20         |
|  | Secretary to Governor   | 1          |
|  | Commissioner of Sales Tax   | 1          |
|  | Settlement Commissioner and Director, Land Records                  | 1          |
|  | Commissioner, Sugar   | 1          |
|  | Commissioner for Co-operation & Registrar of Co-operative Societies | 1          |
|  | Development Commissioner, Industries                                | 1          |
|  | Commissioner, Excise  | 1          |
|  | Secretary to the Chief Minister                                     | 1          |

|           |   |            |
|-----------|---|------------|
|           | Resident Commissioner, Maharashtra Sadan, New Delhi   | 1          |
|           | Transport Commissioner  | 1          |
|           | Dairy Development Commissioner  | 1          |
|           | Commissioner, Food & Drug Administration  | 1          |
|           | Commissioner of Employee State Insurance Scheme   | 1          |
|           | Commissioner of Agriculture   | 1          |
|           | Commissioner of Tribal Development  | 1          |
|           | Commissioner, Employment & Self Employment  | 1          |
|           | Commissioner of Small Savings & State Lotteries   | 1          |
|           | Commissioner, Animal Husbandry  | 1          |
|           | Commissioner, Women & Child Welfare   | 1          |
|           | Commissioner, Labour  | 1          |
|           | Commissioner, Integrated Child Development Scheme   | 1          |
|           | Director, Municipal Administration  | 1          |
|           | Secretary-cum-Commissioner/ Additional Commissioner   | 9          |
|           | Commissioner, Education   | 1          |
|           | Inspector General of Registration   | 1          |
|           |   |            |
|           | Joint Secretary/Addl. Secretary/Special Secretary   | 15         |
|           | Collector   | 36         |
|           | Chief Executive Officer, Zilla Parishad   | 34         |
|           | Special Commissioner of Sales Tax   | 1          |
|           | Joint Commissioner of Sales Tax   | 4          |
|           | Director of Social Welfare  | 1          |
|           | Additional Divisional Commissioner  | 2          |
|           | Director, Textiles  | 1          |
|           | Controller of Rationing   | 1          |
|           | Additional Commissioner, Tribal Development   | 2          |
|           | Commissioner, Sports & Youth Services   | 1          |
|           | Director General, Information & Public Relation   | 1          |
|           | Commissioner, Persons with Physical Disabilities  | 1          |
|           |   |            |
| <b>1.</b> | <b>Total Senior Duty Posts</b>  | <b>196</b> |
| <b>2</b>  | Central Deputation Reserve not exceeding 40% of item 1 above  | 78         |
| <b>3</b>  | State Deputation Reserve not exceeding 25% of Item 1 above  | 49         |
| <b>4</b>  | Training Reserve not exceeding 3.5% of Item 1 above   | 6          |
| <b>5</b>  | Leave Reserve and Junior Posts Reserve not exceeding 16.5% of Item 1 above  | 32         |
| <b>6</b>  | Posts to be filled by promotion under Rule 8 of the Indian Administrative Service (Recruitment) Rules, 1954 not exceeding 33 1/3% of Item 1,2,3 & 4 above | 109        |
| <b>7</b>  | Posts to be filled up by Direct Recruitment (Items 1+2+3+4+5-6)   | 252        |
|           |   | 361"       |
|           | <b>Total Authorized Strength</b>  |            |

[File No. 11031/02/2014- AIS-II (A)]

  
Jishnu Barua  
Joint Secretary (Service & Vigilance-II)



**Note (1):** Prior to issue of this notification, the Total Authorized Strength of Maharashtra Cadre was 350.

**Note (2):** The Principal rules were published in the Gazette of India vide SRO No.158 dated 14.9.1954. Schedule III of the Principal Rules in respect of **Maharashtra** have been amended vide G.S.R. Nos. and dates: -

| S.No. | GSR No. | Date     |
|-------|---------|----------|
| 1.    | 186E    | 25.4.74  |
| 2     | 1300    | 7.12.74  |
| 3     | 466E    | 23.7.76  |
| 4     | 159     | 9.2.80   |
| 5     | 295E    | 15.4.81  |
| 6     | 569E    | 15.7.85  |
| 7     | 919     | 5.10.85  |
| 8     | 659     | 20.8.88  |
| 9     | 1004    | 31.12.88 |
| 10    | 341E    | 3.3.89   |
| 11    | 70      | 22.2.82  |
| 12    | 284     | 12.7.97  |
| 13.   | 46      | 12.1.01  |
| 14    | 277 (E) | 10.04.07 |
| 15.   | 188 (E) | 24.03.09 |

To:

The Manager, Government of India Press, Mayapuri, New Delhi.