12040/07/2012-FTC(Trg.)
Government of India
Ministry of Personnel, P.G. & Pensions
Department of Personnel & Training
Training Division

Block-IV, Old JNU Campus New Delhi – 110067 Dated:14<sup>th</sup> February 2012

#### Training Circular

Subject:

A Group Training Course in Urban Development (Focused on Land Readjustment Measures) to held in Japan.

The undersigned is directed to state that the Japan International Cooperation Agency (JICA), under the Technical Cooperation Programme of the Government of Japan has invited applications for a Group Training Course in Urban Development (Focused on Land Readjustment Measures). The duration of the programme is from April to September 2012, the core phase from 20<sup>th</sup> May to 6<sup>th</sup> July 2012 will be held in Japan, the remaining period will be held in the candidate's home country.

- 2. The course is designed to improve the methods and systems of urban development by learning urban development/renewal system and methods and techniques of land resources in Japan. The programme is meant for central/local governments responsible for the formulation of urban development policies or the implementation of urban development programs/projects.
- 3. The candidate should have university degree or equivalent, with more than 5 years of professional experiences in urban development and/or urban planning in principle, be between thirty and forty five years of age in principle, be responsible for the formulation of urban development policies or the implementation of urban development programs/projects, be proficient at written and spoken English, be in good health and not be serving in the military.
- 4. The JICA covers the cost of a round-trip ticket between an international airport designated by JICA and Japan, travel insurance from arrival to departure in Japan, and includes allowances for accommodation, living expenses, outfit and shipping, expenses for study tours, free medical care for participants who may fall ill after reaching Japan (costs related to pre-existing illness, pregnancy, or dental treatment are not included).
- 5. It is requested that the nomination of the suitable candidates may please be forwarded to this Department in accordance with the eligibility criteria.

- 6. The nomination details should be submitted in the JICA's prescribed proformas (A2A3Forms). The course details and application form are available in our website persmin.nic.in
- 7. The applications should reach this Department through proper channel not later than  $10^{\rm th}$  March 2012. Nominations received after the prescribed date will not be considered.

(N.K. Wadhwa) Under Secretary to the Govt. of India.

- 1. The Secretary, Ministry of Urban Development, Nirman Bhavan, New Delhi.
- All State Governments/Union Territories.
- NIC with the request to post the circular along with the JICA's circular and the enclosed application Proformas on the Department's website.

N.K. Wadhwa) Under Secretary to the Govt. of India

Form A2A3

## Technical Cooperation by The Government of Japan

## Training Award of Japan International Cooperation Agency (JICA)

Application by the	Government of			DI			
for a training course in the field of				Please provide one original and four copies. Please print or type			
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(FOR JAPANSES (				1			
□ Ordinary Group Course (集団コース) <u>Course No.</u>							
□ Special Group Course (一般特设) <u>Course No.</u>					Recent Photo		
□ Country-focused Group Course (国别特设)							
	ンターパー!) 专门家						
ブロジエクト名							
	al Course (个别一般)						
□ Others (C.S. 特别	案件等)				A CONTRACTOR		
PART A To be con	npleted by the nominee.	Transaction of the Control of the Co		Total Control			
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Relationship to you Telephone:		9 RELIGION					
0 EDUCATIONA	L RECORD						
Institution	City/Country Years		Attended	Qualific	Qualification		
	-	From	То	Obtair	ned	Subject	

Institution	City/Country	Period		Certificate/	
		From	То	Degree Awarded	Field of Study
xx	xx	xx	XX	XX	

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### 12 EMPLOYMENT RECORD

1) Present Place of Employment	
Name	Title of present Job
Address	Date of Taking Up Post
Address	Type of Organization
Telephone: 86- Telex/Fax: 86-	☐Governmental/public ☐Private ☐International ☐Others
2) Previous Job	
Name and address of Organization	Description of Your Previous Job 1. 2. 3.
Previous Title/Post and Dates(from/to)	4.
4) Describe your own job.	
5) Explain how the proposed training will be	of benefit to you in the work you will be doing on your return.

English  Listening  Speaking	excellent	□good □good	□fair □fair	poor poor
Writing/Reading  Mother Tongue	excellent	□good	fair	lpoor
			2 2 2	
Other Language	☐excellent	□good	□fair	poor
	Поменен	Проси		Прост
14 NOMINEE'S DECLARATI	ION To be signed by the n	ominee.		
I certify that the statements made	e by me in this form are	true and correc	ct to the best o	f my knowledge.
If accepted for a training award,	I agree:			
a) not to bring any member of	Emy family			
<ul><li>a) not to bring any member of</li><li>b) to carry out such instruction</li></ul>	ns and abide by such co			by both the nominati
Government and the Japane c) to follow the course of stud				or establishments w
which I undertake to study	or train.	2.51		
<ul><li>d) to refrain from engaging in</li><li>e) to submit any progress repo</li></ul>				
f) to return to my home count				
I also fully understand that if gr	ranted a training award	it may be subs	sequently with	drawn if I fail to ma
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adequate progress, or for other s	ufficient cause includin	g physical cond	litions determi	ned by the Governme
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(continue on an addition	n are particularly important and should be included in the training program nal sheet if necessary).
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Period of training requi	red (from/to).
Notice required before	nominee can be released from present post.
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## MEDICAL HISTORY AND EXAMINATION FOR JICA TRAINING AWARD

I NAME OF NOMIN	EE (last name, first na	me, middle i	name)	
2 DATE OF BIRTH (mo/day/yr)	3 NATIONALITY	4 SEX	□male □female	5 ADDRESS FOR CONTACT
NAME OF TRAINI	NG COURSE/SEMINA	AR		
	Section 1			
LENGTH OF TRAI	NING COURSE/SEMI	NAR(weeks	s, months)	
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		ORTANT N		
sefore you complete th	ne Medical History Ques	tionnaire, yo	u are hereby n	otified that:
	dition resulting from an			condition may not be financiall ining program.
I understand an	d accept the terms of this	notice.	lYes □No	

### 9 NOMINEE WILL CHECK "YES" OR "NO" AND EXPLAIN

YES	NO		EXPLANATION
a.		Have you had any significant or serious illness or injury? (If hospitalized, give place & dates.)	
b.		Have you had any operations or advice by a physician to have an operation? (Give place & dates.)	
c.		Do you currently use any drugs for treatment of a medial condition? (Give name & dose.)	
d.		Have you ever been a patient in a mental hospital or sanitarium or treated by a psychiatrist? (Give place & dates.)	

# 10 NOMINEE WILL INDICATE "YES" OR "NO" TO EACH ITEM DO YOU NOW HAVE OR HAVE YOU EVER HAD THE CONDITIONS LISTED BELOW?

(Check each item, if yes, enclose the relevant condition with a circle.)

	YES	NO	CONDITION
a.			Asthma, emphysema, or other lung conditions
b.			Tuberculosis or live with anyone who has tuberculosis
c.		- 70	High blood pressure, heart disease
d.		45	Stomach, liver (hepatitis), gall bladder disease
e.			Kidney or bladder disease. Stone or blood in urine
f.			Diabetes (sugar in the urine)
g.			Depression, excess worry, attempted suicide, or other psychological symptoms
h.			Acquired Immune Deficiency Syndrome (AIDS)
i.		T.	Tumor, abnormal growth, cyst, or cancer
j.			Bleeding disorder, blood disease (sickle cell anemia)

# I CERTIFY THAT I HAVE READ THE ABOVE INSTRUCTIONS AND ANSWERED ALL QUESTIONS TRULY AND COMPLETELY TO THE BEST OF MY KNOWLEDGE.

11 PRINTED NAME OF NOMINEE	12 DATE	13 SIGNATURE OF NOMINEE
		The second secon